

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0503316241  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2005 03:31 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100154634

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LAURA J. LEXANDER AND JEFFREY LEXANDER, HER HUSBAND, AND DAVID WEPRIN, UNMARRIED, IN JOINT TENANCY**  
**1002 SUNNY DALE BLVD, STREAMWOOD, IL. 60107**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0329735146**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3122 IN WOODLAND HEIGHTS UNIT 7 BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDERS OFFICE MARCH 8, 1963 AS DOCUMENT 18737476 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-25-108-029-0000  
Witness hands and seals, December 28, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 28, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

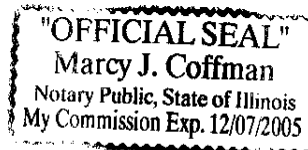
Debbie Smith, Assistant Vice President

*Marcy J Coffman*

Marcy J Coffman, Notary Public

**Please mail recorded document to:**

LAURA J. LEXANDER  
1002 SUNNY DALE BLVD.  
STREAMWOOD, IL. 60107



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*5-4  
P-1  
[Signature]*