UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0503316200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2005 12:48 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 60019796

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James M. Clary & Shiela Casserly, his Wife as Tenants by the Entirety 2048 North Burling, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of June, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illir ois, as document No. 99681760, to the premise therein described, situated in the County of Cook, State of Illinois, a) follows, to wit:

LOT 9 IN J. M. WILSON'S RESUBDIVISION OF LOTS 1-33 INCL. IN JOHN M. & S.M. WILSON'S SUBDIVISION AND OF LOTS 1-29 INCL. IN JOHN M. WILSON'S AND IRA SCOTIFE SUBDIVISION OF THE EAST 1/2 OF BLOCK IN CANAL TRUSTEE'S SUBDIVISION OF NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-33-125-023 Witness hands and seals, December 27, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 27, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

James M. Clary & Shiela Casserly c/o MCG/Chicago, 520 Lake Cook Rd, Suite 150 Deerfield, IL 60015

GERALDINE Y PLAZA NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/09/200