## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0503316239
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2005 03:30 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loga No. 6100148302

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## FRANCISZEK MIKOS AND DANIELA GADOMSKA, HUSBAND AND WIFE 8648 S. NCRMANDY, BURBANK, IL. 60459

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage. Scaring date the 19th day of April, 2003 and recorded in the Recorder's Office of COOK County, in the State of Tilinois, as document No. 0312641173, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 3N IN NORMANDY PARK CONDOMINIUM, AS CELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN SOUTHWEST CORNER SUBDIVISIONOF PART OF THE WEST HALF OF THE SOUTHFAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-31-406-127-1003
Witness hands and seals, December 28, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 28, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

FRANCISZEK MIKOS 8648 S. NORMANDY BURBANK, IL. 60459 Marcy J Coffman, Notary Public Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005

This instrument was prepared by: mje, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

