

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

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Doc#: 0503317186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2005 03:13 PM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #:21215132 "LUKASHOCK" Lender ID:010036 Cook, Illinois PIF: 01/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by STEPHAN LUKASHOCK, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/19/2003 Recorded: 07/09/2003 as Instrument No.: 0319041025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

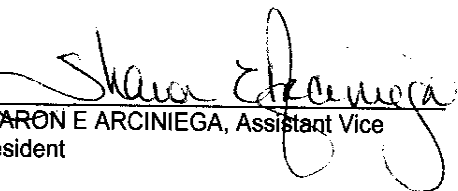
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-36-328-012-0000

Property Address: 3045 W COLUMBIA AVE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 20th, 2005

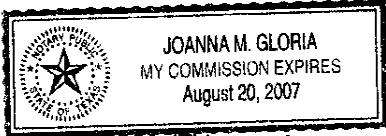
By: 
SHARON E ARCINIEGA, Assistant Vice
President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 20th, 2005 SHARON E ARCINIEGA, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E ARCINIEGA, Assistant Vice President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,


JOANNA M. GLORIA
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: Michelle Sosa, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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BATCH

2 of 1

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PZ
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BMP

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5050175 NWA
STREET ADDRESS: 3045 W. COLUMBIA AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 10-36-328-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 12 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011018942 AND AS CREATED BY DEED FROM PARKSIDE ESTATES LLC, A LIMITED LIABILITY RECORDED NOVEMBER 6, 2002 AS DOCUMENT 0021226606 OVER OUTLOT A IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS