OFFICIAL COP'

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1431608

D

J PANKROS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0503318066

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2005 10:23 AM Pg: 1 of 2

| RELEASE OF MORTGAGE | |
|---|-----|
| THIS CERTIFIES that a certain mortgage executed by | |
| D JOE'S ANKROS MARCELINE PANKROS | |
| to BANCORP MORTGAGI: CORP | |
| dated <u>August</u> 9th2002, calling for the original principal sum of | |
| dolla | ars |
| (<u>\$ 380,000.00</u>), and recorded in Mortgage Record <u>4436</u> , page <u>0161</u> | , |
| and or Instrument #0030045793 and thereafter assigned to | _ |
| on in Book | |
| Page, of the records in the office of the Recorder of | |
| County, ILLINOIS ,more particularly described as follows, to wit: | |
| Tax Parcel No. 15-36-104-030-0000 | |
| 170 AKENSIDE RIVERSIDE IL 60546 LOT 2 IN THE SUBDIVISION OF LOT 842 IN BLOCK 10 IN THIRD DIVISION OF | |

is hereby fully released and satisfied.

Corporate Seal

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of January , 2005.

RIVERSDIE IN THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 39 NORTH RANGE 12

EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILVINOIS.

| in I | TOWAL CITT MORIGAGE CO | |
|------|---------------------------------|-----------|
| | -1/W | |
| Ву. | April fiss | \subset |
| lts | KIM MESSER/ MORTGAGE OFFICER | F |
| Ву | | |
| lts | | MS |

0503318066 Page: 2 of 2

RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

OF Promittee

UNOFFICIAL COPY

1431608

מ

J PANKROS

| State of | OHIO |) | | | |
|--|--|--------------------------|--|--|--|
| County of | MONTGOMERY |) | | | |
| | , the undersigned, a Notary Public ersonally appeared <u>KIM MESSER</u> | | and State this <u>12th</u> day of <u>January</u> and | | |
| | | , MORTGAGI | E OFFICER | | |
| and | | | respectively, of | | |
| NATIONA | L CITI NORTGAGE CO | | | | |
| who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. | | | | | |
| Witness m | y hand and Notarial Seal | $\int \mathcal{M} f_{n}$ | 10/1 | | |
| My commi | ssion expires: | | | | |
| | | Notary Public | | | |
| | Ox | RHONDA EV | ANS | | |
| | | | | | |