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0503318024

Doc#: 0503318024
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 02/02/2005 09:16 AM Pg: 1 of 4

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

STATE OF ILLINOIS) SS:
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EVERGREEN OAK ELECTRIC SUPPLY AND SALES CO INC does hereby acknowledge satisfaction or release of the claim for lien against Phil's Electrical Construction, 222 Glenview Ave., Elmhurst, IL 60126, sub-subcontractor, Silverthorne Electrical Communications, 729 Pennsylvania Ave., Aurora, IL 60506 subcontractor, and Tierra Limited, Inc. 10325 Oxford Avenue, Chicago Ridge, IL 60415, contractor, and HHP Schaumburg LLC c/o Burrus Investment Group, 401 Veterans Blvd., Metairie, LA 70005, and T-Mobile (Lessee/Licensee), 8550 W. Bryn Mawr, Ste. 100, Chicago, IL 60631 for Seven Thousand Eight Hundred Twenty Eight and 48/100 (\$7,828.48) dollars, on the following described property, to-wit:

Above space for Recorder's Use Only

PIN #'s: 07-01-101-007 & 07-12-101-022 - Ref. Deed; Doc. # 0010506237
See attached Legal Description of said property in Cook County, IL.


Address of premises: 1939 Meacham Road, Schaumburg, IL 60173

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook County, Illinois, as mechanics' lien document No. R0329544090.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of November, 2003.
EVERGREEN OAK ELECTRIC SUPPLY AND SALES CO INC

185m
January 2005
AC 1/18/05


Norman E. Cowie, Vice President-Finance

ATTEST

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Evergreen Oak Electric Supply and Sales Co., P.O. Box 549, Crestwood, IL 60445

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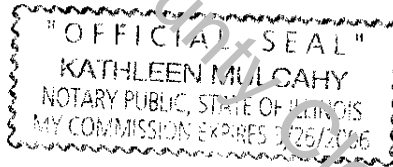
STATE OF ILLINOIS) SS.

COUNTY OF COOK)

I, Kathleen Mulcahy, a notary public in and for the county in the state of Illinois, do hereby certify that Norman E. Cowie, Vice-President of Evergreen Oak Electric Supply and Sales Co. Inc., an Illinois corporation, and Barton Kramer, Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and in the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Assistant Secretary, as his own free and voluntary act, and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of January, 2005.

Kathleen Mulcahy
Kathleen Mulcahy, notary public



Mail to:
Return To:
Santacruz Associates, Ltd.
444 Skokie Blvd, Ste. 310
Wilmette, IL 60091
JAI-CO-3306.0 (4 of 4)

Notary Public's Office

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LEGAL DESCRIPTION

PARCEL 1: (FEE)

LOT 1 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE N 1/2 OF SECTION 12, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED OCTOBER 6, 1982 AS DOCUMENT #26324113, IN COOK COUNTY ILLINOIS.

PARCEL 2: (EASEMENT)

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS, RECORDED MARCH 28, 1980 AS DOCUMENT #25406331 FOR INGRESS AND EGRESS AND UTILITIES UPON, OVER, ALONG, AND ACROSS DRUMMER DRIVE AS DEPICTED IN EXHIBIT 3 OF DOC. #25406331.

PARCEL 3: (EASEMENT)

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARAGRAPH 1 OF THE DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ALONG AND ACROSS THE AREAS DESIGNATED, "ACCESS AND CIRCULATION ROADS AND SIDEWALKS" ON EXHIBIT B OF DOC. #26442124 AND CREATED BY DEED RECORDED 12/17/1982 AS DOC. #26442125.

PARCEL 4: (EASEMENT)

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOC. #25406331 FOR DRAINAGE OVER AND UPON THE "STORM WATER DETENTION AREAS" AS DEPICTED ON EXHIBIT 3 OF DOC. #25406331.

PARCEL 5: (EASEMENT)

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 3, 4, 5 AND 6 AS SET FORTH ON THE PLAT OF SUBDIVISION OF WALDEN INTERNATIONAL RECORDED 1/30/1980 AS DOC. 25342431, WITHIN THE AREAS MARKED "UTILITY EASEMENTS" AND UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 2 AND 3 AS SET FORTH ON THE PLAT OF RESUBDIVISION OF LOTS 1 AND 2 OF WALDEN INTERNATIONAL RECORDED 10/6/1982 AS DOC. #26374113, WITHIN THE AREAS MARKED "UTILITY EASEMENTS HEREBY DEDICATED" AND "EXISTING UTILITY EASEMENTS" FOR PURPOSES OF SEWER, GAS, AND WATER SERVICES.

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PARCEL 6: (EASEMENT)

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 2 AND 3 OF THE RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL AS SET FORTH IN THE DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, FOR CONSTRUCTING, UTILIZING, REPAIRING, MAINTAINING AND RECONSTRUCTING "UTILITY LINES" AS DEPICTED IN EXHIBIT C OF SAID DECLARATION RECORDED 12/17/1982 AND RECORDED AS PART OF DEED DOC. #26442125 ON 12/17/1982, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7: (EASEMENT)

PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR PARKING OF MOTOR VEHICLES FOR INGRESS AND EGRESS FOR MOTOR VEHICLES AND PEDESTRIANS TO AND FROM PARCEL 1 OVER OFFICE PARCEL PARKING AREA AS CREATED AND DEFINED IN THE PARKING EASEMENT AGREEMENT DATED 11/17/1995 AND RECORDED 12/29/1995 AS DOC. #95908016 AND RE-RECORDED 12/6/1996 AS DOC. #96926551 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 107177-00 AND QUEBEC STREET INVESTMENTS INC.

Property of Cook County Clerk's Office