RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER TO LEAST STATEL BE FILED WITH THE

Doc#: 0503319096

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2005 02:15 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	PHESE PRESENTS	That the American Ch	American Chartered Bank			
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all				
the notes thereby secured, and	of the sun of one doll	r, the receipt whereof is hereby acl	mowledged, does hereby			
REMISE, RELEASE, CONVEY an	d QUIT CLAIM , and <u>KEV</u>	N J. OZTEKIN, SUSAN L. NIEKRASZ	, DENISE J. BARTLETT			
		(NAME AND ADDRESS)	*-			
hairs local concentatives and a	929 S. BEVERLY LANE, AR	LINGTON HEIGHTS IL 60005	<u> </u>			
in, through, or by a certain	Mostage	interest, claim or demand whatsoe				
in, through, or by a certain	Mortgage ,	pearing date the 21 day of	MARCH , 2002			
and recorded in the Recorder's Offic	ce of COOK	County, in the State of	Illinois			
in book	of records, on page	, as document No.	0020317534			
to the premise therein described, situ		COOK , as document No	T111 1			
follows, to wit:	and if the County of	, state of	Illinois , as			
Tollows, to wit.						
LOT 5 IN BLOCK 3 IN LAURINW	JOOD A SURDIVISION OF	THE WEST HALF OF THE EAST 40 A	CDEC OF			
THAT PART LYING SOUTH OF 3	THE NORTH 685 4 FEFT OF	THE WEST HALF OF THE SOUTHEA	CKES OF CT OHADTED			
OF SECTION 32 TOWNSHIP 42 N	NORTH RANGE 11 FAST	F THE THIRD PRINCIPAL MERIDIAN	A IN COOK			
COUNTY, ILLINOIS.	NORTH, REMODERT, EAST C	THE THROTIGICAL MERIDIA	v, IN COOK			
1, 1221, 1012,		4				
		7,'				
AV 4FA						
			/xc_			
		4				
			0			
together with all the appurtenances a		· ·				
Permanent Real Estate Index Number	` '	03-32-425-009-0000				
Address(es) of premises:	929 S. BEVERL	Y LAND, ARLINGTON HEIGHTS IL 6	50005			
Witness and	and seal	, this \\ day.pf/	January , 2005 .			
Witness and						
Witness and			January , 2005 .			
Witness and			January , 2005 .			
Witness and			January , 2005 .			
Witness and			January , 2005			
		, this 11 day of	January , 2005 (SEAL)			
Witness and This instrument was prepared by:			Jamiary , 2005 . (SEAL)			
	and seal	, this 11 day of 1199 E. Higgins Roa	January , 2005 (SEAL			

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ST. TE OF	Illinois		_)			
Country of	Lake		SS.			
County of	LUKE		_			
I, Amber	P. Acres 13 By					. 11.
in and for said County		DO HERERY CER	CIEV that	J. Hark		, a notary public
personally known to m			of the		nerican Charter	red Bank
		, a corporati	on, and			, personally
known to me to be the			Secretary of said corpo	-		
and severally acknowledges		cribed to the fore	going instrument, a and	appeared before		day in person tary, they signed
		caused the corpora	te seal of said cor	poration to 1		
to authority given by the	ne Board of	Directors	0	f said corporat		ee and voluntary
Act, and as the free an	d volvatary act of said	corporation, for the u	ses and purposes therei	n set forth.		
GIVEN Under my han	d and	seal th	is 11th de	ay of <u>Ja</u> ,	a u Ar u	, 2005
OIVEIV Chack my han	d and	Sour tir	u	.y 01 <u>() 47</u>	1	
			h. 1	l'alling		
			John	NOTAR	<u>, </u>	
				_		
	Official Sec	н	Commission expires		4-08	
	Amber Pini	of Whois				
	My Commission Exp	res 05/04/08				
			County			
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MAIL TO:		ADDRESS OF PROPERTY:		119	C	
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		: · · · · · · · · · · · · · · · · · · ·		1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation
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