## **UNOFFICIAL COPY**

Recording Requested By: **AURORA LOAN SERVICES** 

When Recorded Return To: Mich'ele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706





Doc#: 0503319012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2005 09:25 AM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC. #:0 )02375129 "JENKINS" Lender ID:D25/009/1662896293 Cook, Illinois MERS #: 100025400000108143 VP' / #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KEVIN L BROWN AND MARCIA D BROWN HIS WIFE, originally to MARGARETTEN & COMPANY, INC., in the County of Cook, and the State of Illinois, Pated: 11/18/1988 Recorded: 11/25/1988 as Instrument No.: 88-543855 ReRecorded 12/27/1988 as Instrument No.: 88-593( 66, Joes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can be and discharge said mortgage.

Legal: LOT 26 IN BLOCK 15 IN COBE AND MCKINNON'S COFO STREET SUBIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWMSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 19-24-214-015

Property Address: 6443 S CAMPBELL AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. in the office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 27th, 2004

YVONNE STICH, Vice President

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON December 27th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

IRENE GUERRERO

Notary Expires: 09/14/2005

**GENERAL NOTARY - State of Nebraska** IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

\*TDQ\*TDQALSI\*12/27/2004 07:08:58 AM\* ALSI01ALSI0000000000000000105526\* ILCOOK\* 0002375129 ILSTATE\_MORT\_REL \*\*KFOALSI\*



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Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

