

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

UNOFFICIAL COPY

Michelle Wilson



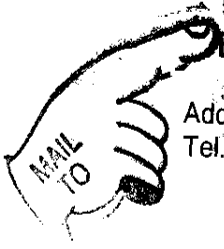
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0503322182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2005 01:55 PM Pg: 1 of 3

Loan Number: 0076458264 - 7302

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES

577 LAMONT ROAD
ELMHURST, IL 60126



Ameriquest Mortgage Company
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9100

at

ASSIGNMENT OF MORTGAGE

Ameriquest Mortgage Company

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *X*

_____ (herein "Assignee"),
whose address is *X*

_____ a certain Mortgage dated 04/19/04, made and executed by

Christopher C. Carrig
1613 Fairwell St.
Chicago, Ill. 60626

X Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48001-2026

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of *Schedule C*
recorded: 6-30-2004 **seventy-five thousand and 00/100**
(\$ 75,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(~~or as No.~~) of the COUNTY Records of COOK County, *Doc. # 0418235298*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

MERS #: 1000480-000

87170928

Page 1 of 2

PH #: 1-888-679-6377

700-11L (Rev 10/96)



00000764582640302370201

S-yes
P-3
S-
M-yes
CE

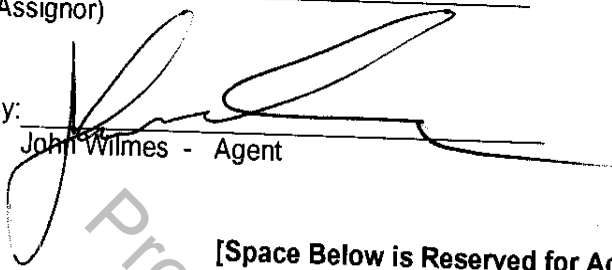
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~04/20/2004~~

4-27-2004

Ameriquest Mortgage Company
(Assignor)

By:


John Wilmes - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

APR 27 2004

On ~~04/20/2004~~ before me, **DINA M. STEVENS**
personally appeared John Wilmes - Agent
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

DINA M. STEVENS

Loan Number: 0076458264-7302



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Ticor Title Insurance Company

Commitment Number: TTC04-01956

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 302 AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THE WEST 45 FEET OF LOT 1 AND THE WEST 45 FEET OF THE NORTH 1/2 OF LOT 2 IN BLOCK 43 IN THE ORIGINAL TOWN OF ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED November 27, 1972, AND KNOWN AS TRUST NUMBER 77366, AND RECORDED ON June 6, 1973, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23351421; TOGETHER WITH AN UNDIVIDED 15.97 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT), IN COOK COUNTY,

C/K/A 1613 W. FARWELL, UNIT 3E, CHICAGO, IL 60625

#8717092