

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
RAVENSWOOD 57 SOUTH LLC  
5226 W WARNER AVE  
CHICAGO IL 60641-1469



Doc#: 0503339016  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/02/2005 09:21 AM Pg: 1 of 2



DATED: JANUARY 18, 2005

P.I.N # 14-06-407-010

### Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by RAVENSWOOD 57 SOUTH LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, dated NOVEMBER 20, 2003, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0334245101, in (Reel) (Image)  
RECORDED ON: DECEMBER 8, 2003

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

*Douglas D. Jansen*

BY: Douglas D. Jansen, Asst. Vice President

*Patricia E. Pratt*

BY: Patricia E. Pratt, Document Review Supervisor

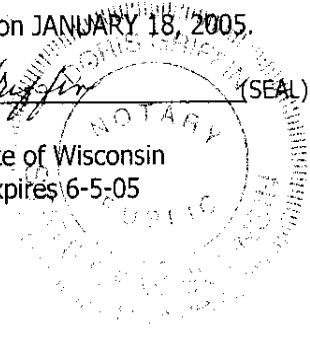
STATE OF WISCONSIN) )  
BROWN COUNTY ) )SS

Before me, a Notary Public in and for said county, personally appeared JANUARY 18, 2005, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JANUARY 18, 2005.

THIS INSTRUMENT WAS DRAFTED BY  
SHANE MACCO  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
Account No. 6216064-9001

*Doris Griffin* (SEAL)  
DORIS GRIFFIN  
Notary Public, State of Wisconsin  
My Commission Expires 6-5-05



S Yes  
P-2  
S-  
M-NO  
CE

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Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

**THE NORTH 55 FEET (EXCEPT THE NORTH 3.1 FEET THEREOF) OF LOT 2 IN OWNER'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office