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Doc#: 0503441229

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2005 03:52 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATE JAS OF FEBRUARY 1, 2004, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB2

PLAINTIFF,

-VS-

JAMES FANELLO; ANTHONY SEVER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

OKO NO. II. CONT. 05CH02034

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Feb 1, 2005, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES FANELLO

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2. The following Mortgage is sought to be foreclosed: Mortgage dated June 20, 2003 made by JAMES FANELLO to PEOPLE'S CHOICE HOME LOAN, INC. and recorded July 15, 2003 COOK COUNTY RECORDER'S OFFICE as document number 0319639156 having a legal description and common address as follows:

musichno.

LOTS 31 AND 32 INCLUSIVE, IN BLOCK 8 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2, EXCEPT THE NORTH 9 AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4, OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4833 SOUTH LOTUS, STICKNEY, ILLINOIS 60638.

Permanent Index 5No.: 19-09-111-059

SIGNATURE:

Attorney of Record

Cook County Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 91140

Box #254