

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0503445048  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 09:33 AM Pg: 1 of 3



## SATISFACTION

FIFTH THIRD BANK #:01231100855917340 "NICHOLSON" Cook, Illinois PIF: 12/31/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by DAVID NICHOLSON AND DEANN NICHOLSON, HUSBAND AND WIFE, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 07/19/2004 Recorded: 09/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425916061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-35-301-008-0000

Property Address: 258 N BROOKDALE LANE, PALATINE, IL 60067-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

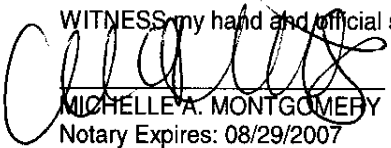
FIFTH THIRD BANK  
On January 11th, 2005

By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On January 11th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



S-yes  
P-3  
S-yes  
ME

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**Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722**

A large, stylized handwritten signature in black ink, written diagonally across the page. The signature is highly cursive and fluid, with multiple loops and sharp peaks. A faint, diagonal watermark reading "Property of Cook County Clerk's Office" is visible across the center of the page, partially obscured by the signature.

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN PLUM GROVE ESTATES UNIT NUMBER 1, A SUBDIVISION IN  
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-35-301-008-0000  
DAVID R. NICHOLSON AND DEANN L. NICHOLSON, HUSBAND AND WIFE

258 NORTH BROOKDALE LANE, PALATINE IL 60067  
Loan Reference Number : 04830285/23/06353  
First American Order No: 6110840  
Identifier: f/ELS

855417340

Cook, IL