

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9031360



Doc#: 0503446040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 07:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LUIS A VILLALVA AND OFELIA SOTELO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 02/07/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030386003. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5324 W PARKER AVE CHICAGO, IL 60639
PIN# 13-28-302-034-0000

dated 12/20/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

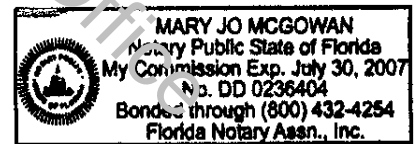
By: *Dave Pearson*
DAVE PEARSON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/04
by DAVE PEARSON the VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EMCRC AZ 6500A AZ

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EXHIBIT 'A'

9031360

LOT 24 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION
NO. 18 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
TONWSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office