UNOFFICIAL COPY

TISFACTION OF MORTGAGE

nen recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9845751



Doc#: 0503446045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 07:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CONNIE FORD AND ERIC BENNETT

to AAMES FUNDING CORPORATION DBA AAMES HOME LOAN bearing the date 03/10/04 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0408418221 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7049 S WOLCOTT AVE

PIN# 20-19-426-020-0000

CHICAGO, IL 60636

Bondec th ough (800) 432-4254

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

COUNTY OF PINELL'AS The foregoing instrument was acknowledged before me on 12/21/04 by DAVE PEARSON of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARY JO MCGOWAN Public State of Florid mit ission Exp. July 30, 2007 9. DD 0236404

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 MARY JO MCGOWAN

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

9845751

LOT 29 IN GRIFFING AND ST. CLAIR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office