

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0503446027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 07:36 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:165475

The undersigned certifies that it is the present owner of a mortgage made by **LEON RICHMOND** to **FIRST BANK DBA FIRST BANK MORTGAGE** bearing the date 09/27/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010946233. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7629 S MORGAN ST CHICAGO, IL 60620
PIN# 20-29-412-009

dated 12/29/04
FIRST BANK DBA FIRST BANK MORTGAGE

By: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/29/04
by **CHRIS JONES** the VICE PRESIDENT
of **FIRST BANK**
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC JD 1294J JD

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EXHIBIT 'A'

165475

LOT 23 IN BLOCK 13 IN WEST AUBURN, A RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN OGDEN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

Property of Cook County Clerk's Office