

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0503446028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 07:36 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4800083660

The undersigned certifies that it is the present owner of a mortgage made by **DAVID B. RANDLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) ACTING SOLELY AS A NOMINEE FOR BANK ONE, N.A.** bearing the date 05/10/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020597274

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1654 W. BERWYN AVE. UNIT 1W CHICAGO, IL 60640
PIN# 14072190431004

dated 12/30/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

CHRIS JONES VICE PRESIDENT

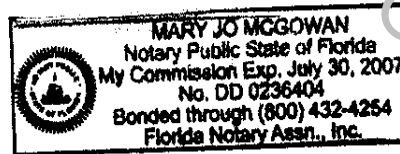
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/30/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2281857 JRL249239 100015000124030531 MERS PHONE

1-888-679-MERS

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Loan No: 4800083660

'EXHIBIT A'

LOT 23 IN BLOCK S IN SUMMERDALE, BEING A
RESUBDIVISION OF LOTS 31 TO 40, BOTH INCLUSIVE, OF
LOUIS B. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A
SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN THE TOWN OF LAKE VIEW,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office