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LOAN No. 11-507718-5



THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. NEHR

Doc#: 0503449177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 01:26 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Partial Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of *****TEN AND NO/100*****DOLLARS (***\$10.00***) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

****3640 N. CALIFORNIA, L.L.C., A LIMITED LIABILITY COMPANY****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0414017241***, and a certain Assignment of Rents dated the 24TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0414017242***, to a portion of the premises therein described as follows, to-wit:

UNITS 3644-2, P-11 AND 3644-3, P-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3640 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0430134082, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 3648 N. CALIFORNIA AVE., #3648-2 CHICAGO, IL 60618

P/R/E/I #13-24-131-040-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

