## **UNOFFICIAL COPY**

| Loan No. <u>11-507718-5</u>   |   |
|---|---|
| THIS INSTRUMENT WAS PREPARED BY:  |   |
| BARBARA J. NEHR   | Doc#: 0503449177  |
| CENTRAL FEDERAL SAVINGS AND LOAN<br>ASSOCIATION OF CHICAGO<br>1601 W. BELMONT AVE.<br>CHICAGO, IL 60657 | Eugene "Gene" Moore Fee: \$26.50<br>Cook County Recorder of Deeds<br>Date: 02/03/2005 01:26 PM Pg: 1 of 2 |
| CENTRAL FFDERAL SAVINGS   | and Release of Mortgage  AND LOAN ASSOCIATION OF CHICAGO  |
|   | d States of America for and in consideration of the payment of  |
| *****TEN AND No/100******DOLLARS (****\$10.00****)  | in hand paid, receipt of which is hereby acknowledged to hereby   |
| REMISE, CONVEY, RELEASE and QUIT CLAIM unto   |   |
| ****3640 N. CALIFORNIA, 1   | .L.C., A LIMITED LIABILITY COMPANY****  |
|   | INOis, all the right title, interest, claim or demand whatsoever  |
|   | ted the $2.7^{\text{H}}$ day of APRIL , 20 04 , and recorded  |
|   | e State of <u>ILUNOIS</u> , as Document No. ***0414017241***  |
|   | of APRIL  |
|   | as Document No****C4\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| therein described as follows, to-wit:   | , to a portion of the prefitses   |
| ·   | TH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON  |
| ELEMENTS IN 3640 NORTH CALIFORNIA CONDOMIN  | NIUM AS DELINEATED AND DEFIGED IN THE DECLARATION EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP   |
| COMMONLY KNOWN AS: 3648 N. CALIFORNIA AVE.,   | #3648-2 CHICAGO, IL 60618   |

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS

P/R/E/I #13-24-131-040-0000



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| IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to b  |
|--|
| signed to these presents by its Vice President, and attested this day of day of, 20_05   |
| CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  |
| ATTEST:  |
| Jeannie J. Mui, Assistant Secretary  By:  Gerald Haase, Vice President   |
| STATE OF   |
| I, BARBARA J. NEHR the undersigned, a Notary Public in and   |
| for said County, in the State aforesaid, DO HERF3Y CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL S. V.NGS AND LOAN ASSOCIATION OF CHICAGO a corporation |
| and JEANNIE J. Hul personally known to incide be the Assistant Secretary of said corporation, and personally known   |
| to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and   |
| severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and   |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said  |
| corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes   |
| therein set forth.   |
| GIVEN under my hand and Notarial Seal this 22 <sup>ND</sup> day of JANUARY , 20 05   |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/2005   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657