

**UNOFFICIAL COPY**



PREPARED BY:  
MAIL TO:  
CITIBANK, FSB  
P.O. BOX 790017, MS 221  
ST. LOUIS, MO 63179

Doc#: 0503449123  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 02/03/2005 11:37 AM Pg: 1 of 4

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Property of Cook County Clerk's Office

**SUBORDINATION AGREEMENT**

ATS #34541  
PIN #10-23-305-043

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## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, CitiBank, FSB, being the holder of a certain mortgage deed recorded in Official Record as Document No. 0420520139, at Volume/Book/Reel \_\_\_\_\_, Image/Page Recorder Office, Cook County, Illinois upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, CitiBank, FSB, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to 1st Advantage Mortgage, LLC. dba Mortgage Services Illinois, L.L.C., its successors and assigns, executed by Aleh Shlikhtau and Natallia Shlikhtova, husband and wife as tenants by the entirety, being dated the 14 day of January, 2005, in an amount not to exceed \$283,000.00 and recorded in Official Record Volume , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. CitiBank, FSB, mortgage shall be unconditionally subordinate to the mortgage to 1st Advantage Mortgage, L.L.C. dba Mortgage Services Illinois, L.L.C., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the CitiBank, FSB, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, CitiBank, FSB has caused this Subordination to be executed by its duly authorized representative as of this 29th day of December, 2004.

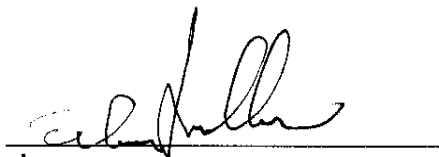


David Liberman, AVP

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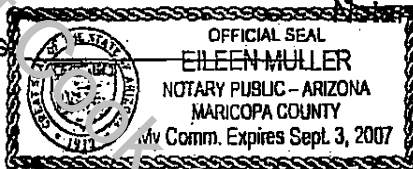
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 29th day of December, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared David Liberman, AVP, who has been acknowledged to be the representative of CitiBank, FSB and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Cheri Coulbron, AVP by him/herself as representative.



Notary Public

My Commission Expires



Property of Maricopa County Clerk's Office

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ALTA Commitment 1982 Schedule A

## **ABSOLUTE TITLE SERVICES, INC.**

### **SCHEDULE A**

File No.: 34541

LOT 5 AND THE NORTH 13 FEET OF LOTS 6 IN BLOCK 3 IN METROPOLITANS WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, AND THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 8309 RIDGEWAY AVE.  
City, State: SKOKIE, Illinois 60076

Pin : 10-23-305-043

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173