

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9894192344



Doc#: 0503450024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 07:52 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES A. HORNEWER AND ASHLEY NELSON** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 07/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322642262

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 25 FEET OF LOT 10 IN BLOCK 2 OF KEDZIE'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4710 HERMITAGE N. CHICAGO, IL 60640-4402
PIN# 14-18-203-039-0000

dated 01/05/2005
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/05/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2384730 SWE253161

[Handwritten signature]

RCNLL