

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0503402278  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/03/2005 10:04 AM Pg: 1 of 2

Date: 12/30/04

Order Number: 1409 ST5069662

1. Name of mortgagor(s): AMY M. COX
2. Name of original mortgagee: FIFTH THIRD BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0403740114
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-23-311-023-1015  
Common Address: 24 EAST ORCHARD LANE, PALATINE,  
ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

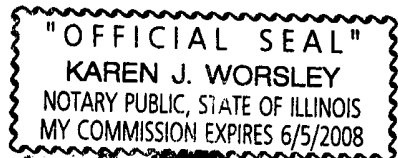
Chicago Title Insurance Company  
By: LISA O'NEILL  
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047  
Telephone No: (847) 540-1850

State of Illinois  
County of *McHenry*  
This Instrument was acknowledged before me on *10/30/04* by *LISA O'NEILL*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LISA O'NEILL  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047



**BOX 333-CP**

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**Legal Description:**

UNIT 24 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOTS 2 AND 3 IN ASPEN GROVE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office