## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 1946 W. Irving Park Rd. Chicago, IL 60613



Doc#: 0503402464
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/03/2005 01:43 PM Pg: 1 of 3

**LOAN NUMBER: 4937422** 

## FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVING BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### KUNJUKUNJU M. EAPEN AND GRACF AMMA K. EAPEN, HIS WIFE

Of the County of Cook, and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29<sup>TH</sup> day of **DECEMBER**, 1995 and recorded in the Recorder's Office of Cook County, as Document Number 96005311, and a Corporate Assignment of Real Estate recorded as Document Number 0020554611, to the premises therein described, as follows, to wit.

### Legal Description:

LOTS 15 AND 16 IN BLOCK 2 IN DEVON AND WESTERN ADDITION TO ROGERS PARK, A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN MARGARET FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2050 W. DEVON AVE

P.I.N. 11-31-318-037-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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"OFFICIAL SEAL" BRIDGET JOYCE Notary Public, State of Illinois My Commission Expires (u'y 19, 2005

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 20<sup>TH</sup> day of JANUARY, 2005

STATE OF ILLINOIS COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO TIEREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and Edward J. Kane, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons v/bose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>TH</sup> day of JANUARY, 2005.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

To

COMMERCIAL MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT

FINANCING STATEMENT

DATED AS OF JANUARY 24, 2005 BETWEEN

LASALLE\_BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 2000 AND KNOWN AS TRUST NUMBER 126351

And

TCF NATIONAL BANK

#### **LEGAL DESCRIPTION**

LOTS 15 AND 16 IN BLOCK 2 IN DEVON AND WESTERN ADDITION TO ROGERS PARK, A RESUBDIVISION OF LOTS 1 TO 24, IN'CI USIVE IN MARGARET FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 14 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-31-318-037-0000

COMMONLY KNOWN AS: 2050 WEST DEVON AVENUE, CAICAGO, ILLINOIS 60659