

UNOFFICIAL COPY

Prepared By:



When Recorded Mail To:
WMC MORTGAGE CORP.
6320 CANOGA AVENUE, 10TH FL
WOODLANDHILLS, CA 91367
ATTN: MIRIAM NAVARRO

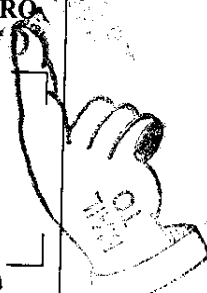
and When Recorded Mail To

KENSICA MORTGAGEBANC, INC.

600 HOLIDAY PLAZA DRIVE, #505
MATTESON, ILLINOIS 60443



Doc#: 0503403054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/03/2005 10:47 AM Pg: 1 of 3



1108621

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1108621 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004 executed by SPENCER K. FOOTE, A SINGLE MAN

LOT 4 IN VIRGINIA COURT UNIT 1 - A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
to KENSICA MORTGAGEBANC, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 HOLIDAY PLAZA DRIVE, #505, MATTESON, ILLINOIS 60443 and recorded in Book/Volume No. *acc. date = 8/13/04*

No. *0422604199* COOK County Records, State of ILLINOIS, as Document hereinafter as: (See Reverse for Legal Description) , page(s) described

Commonly known as 1903 TINA LANE, FLOSSMOOR, ILLINOIS 60422 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *IL*
COUNTY OF *COOK*

KENSICA MORTGAGEBANC, INC.
CORPORATION

On *30th* day of *July* before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *James A. Wood*
Its: *President*

known to me to be the and

By: _____
Its: _____
Witness: *Craig Fuller*

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Chana Jones* County,

My Commission Expires *7-20-08*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 291242-157



Rev. 03/18/02 833

*s yes
p-3
S
M No
CE*

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Return To:
WMC MORTGAGE CORP.

6320 CANOGA AVENUE, TR-790
#720, WOODLAND HILLS, CA 91367

ATTN: (CORRESPONDENT)

Prepared By:
STACEY JOHNSON
WMC MORTGAGE CORP.

6320 CANOGA AVENUE 9th Fl
WOODLAND HILLS, CA 91367

ASSIGNMENT OF MORTGAGE

Serv #: 1101621

FOOTE
Loan #: 11018621

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6320 CANOGA AVENUE 9th Fl WOODLAND HILLS, CA 91367

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Farmington, Michigan, 48501-2026, a certain Mortgage dated **July 30, 2004** made and executed by **FOOT K SPENCER**

to and in favor of **WMC MORTGAGE CORP.**

upon the following described property situated in **COOK** County, State of Illinois:

LOT 4 IN VIRGINIA COURT UNIT 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS.

*Inst # = 0422604149
Rec. DATE = 8/13/04*

Parcel ID # **32074070060000**

Property Address: **1903 TINA LANE FLOSSMOOR, IL 60422**

Such Mortgage having been given to secure payment of

Two Hundred Forty-Nine Thousand Three Hundred And 00/100

(\$ **249,300.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **COOK** County Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 10, 2004

Freddy Moreno
Witness *Freddy Moreno*

(Assignor) **WMC MORTGAGE CORP.**

Arceel Lacey
Witness *Arceel Lacey*

By: *Anaida Mkhitarian*
(Signature)
ANAIDA MKHITARIAN
Asst Secretary

State of *CA*
County of *Los Angeles*

This instrument was acknowledged before me on **August 10, 2004**
by **ANAIDA MKHITARIAN** of **WMC MORTGAGE CORP.**
as **Asst Secretary**



S. Ranaraja
Notary Public
S. RANARAJA