UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0503403087

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 11:47 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVFY, and QUIT CLAIM unto WILLIAM BONNER its heirs, legal representatives and assigns, all the right, atle interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the Sate of Illinois, as document No. 94539127 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7557 S. SOUTH SHORE DR., CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: 21-30-202-013-1013

together with all the appurtenances and privileges thereunto belonging or ar portaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 10TH day of JANUARY, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDRÉW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of JANUARY, 2005.

Notary Public

"OFFICIAL SEAL"
NICOLE D SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

WANDA TERR IT

This instrument was prepared by LOAN SER'/ICING -SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 34786

(legal description)

UNIT 7557 BST IN THE 76TH & SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHERLY I A'LF OF LOT 171 IN DIVISION #3 IN SOUTH SHORE DUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRAC'10'NAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETH'LR WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66 126 TO 128 OF DIVISION ONE OF WESTFALL'S SUBDIVISION OF 20°2 ACRES BEING THE EAST HALF OF THE SOUTHWEST HALF OF THE SOUTHEAST FRACTIONAL QUARTLR OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO FITE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED A DECLARATION.