# **UNOFFICIAL COP**

Loan #: 2000016961 Mail to when recorded: ROBERT M CHASE JR CYNTHIA CHASE 1713 N BISSELL CHICAGO IL 60614-5554



Doc#: 0503404285 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 02/03/2005 03:40 PM Pg: 1 of 3

### Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Cornbany, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and ir. consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim ur to FOBERT CHASE JR AND CYNTHIA CHASE, MARRIED, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 07/15/04 and recorded in the Recorder's Office of COOK County, in the State of ILLINIOIS, on 08/06/04, as Document Number 042197048, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

1250 W DRAPER STREET, CHICAGO, IL 60614

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 1429-315-041, 14-29-315-040, 14-29-315-096

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 12/9/04

12 C/0/4

The Northern Trust Company

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

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## **UNOFFICIAL COPY**

State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 12/9/04

My commission expires: 05/10/06

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675 NOTARY PUBLIC

RED BY:

Official Seal
Tanisha M. Carr
Notary Public State of Illinois
My Commission Expires 05/10/06

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## **UNOFFICIAL COPY**

### Exhibit A

#### Parcel 1:

West 40 feet of East 480 feet of North 60.15 feet of Lot 2 in County Clerks Division of Block 43 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

That part of Lot 2 in County Clerk's Division of block 43 of Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, which part lies East of the East line of the West 92.00 feet of said Lot 2, West of the West line of the East 450.00 feet of said Lot 2 and North of the North line of said North line extended West, of Draper Street, being more particularly be orded and described as follows:

Beginning on the North line of said Draper Street (45.00 feet wide) at the intersection of said North line with the West line of the East 480.00 feet of Lot 2, aforesaid, and running thence West along said North line of Draper Street and along said North line extended West, a distance of 56.88 feet to an intersection with the East line of the West 92.00 feet of said Lot 2; thence North along said last described line, a distance of 50.28 feet to an intersection with the North line of said Lot 2; thence East along said North line of Lot 2, a distance of 56.82 feet to an intersection with the aforesaid West line of the East 480.00 feet of Lot 2, and thence South along said last described line, a distance of 60.28 feet to the point of beginning, in Cook County, Illinois.