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Doc#: 0503405289
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/03/2005 03:12 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: January 20, 2005

Title Order No.: 1012143 *114*

Name of Mortgagor(s): Ronald Minella and Steven Sabeckis
Name of Original Mortgagee: Family Federal Savings of Illinois
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0425204241

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The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-03-210-057-0000 Vol. 0075
Common Address: 4031 Oak, Brookfield, IL 60513

First American Title Insurance Company

By: *Neil Helton*
Its: Office Manager
Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154
Telephone No.: (708) 531-0051

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 20, 2005 by the aforementioned as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: 06-14-2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Ronald Minella, 5555 Ashland, Countryside, IL 60525

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EXHIBIT A - LEGAL DESCRIPTION

LOT 31 AND THE SOUTH 4 FEET AND 6 INCHES OF LOT 32 IN BLOCK 83 IN S. E. GROSS' 3RD ADDITION TO GROSSDALE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office