UNOFFICIAL COPY

69294 <u>release deed</u>

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0503405333 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2005 03:42 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 02 Loan No. 6100161617

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID W. WRIGHT AND RENEF P. WRIGHT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Officerty Address: 2830 HARRISON STREET, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing clate the 25th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Ill nois, as document No. <u>0409305190</u>, to the premise therein described, situated in the County of COOK, State of Ulippois, as follows, to wit:

LOT 8 IN BLOCK 5 IN E.T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST ¼ OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-11-205-005

Witness hands and seals, January 12, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 12, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. DAVID W. WRIGHT 2830 HARRISON ST. EVANSTON, IL 60201 "OFFICIAL SEAL"

GERALDINE Y. PLAZA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/09/2007

This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008