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Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0503406044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 09:15 AM Pg: 1 of 2



PREPARED BY:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Hau V. Nguyen

Loan #: 0073251357 Customer #: 740 RLS #: 963238

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LACHANDRA M. LEWIS, SINGLE, NEVER MARRIED**

Original Mortgagee: **TMS MORTGAGE INC. DBA THE MONEY STORE**

Mortgage Dated: **AUGUST 10, 1996** Recorded on: **SEPTEMBER 05, 1996** as Instrument No. **96679617** in Book No. --- at Page No. ---

Property Address: **1257 CUNNINGHAM DR UNIT 212, CALUMET IL 60409-**

County of **COOK**, State of **ILLINOIS**

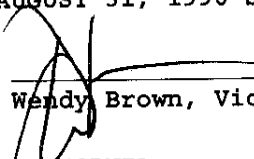
PIN# **30-19-100-126-1010**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 25, 2005.

Beneficiary:

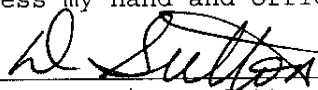
HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK NATIONAL ASSOCIATION
FKA: FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF AUGUST 31, 1996 SERIES 1996-C

By: 
Wendy Brown, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On JANUARY 25, 2005, before me, **D. Sutton**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **D. Sutton**



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0.11

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Property

Exhibit 'A'

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

UNIT #2E2 IN RIVER GROVE EDGE CONDOMINIUM OF CALUMET CITY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN.

Parcel No. 30-19-100-126-1010

Note: 0073251357 / Lewis

Cook County Clerk's Office