UNOFFICIAL COPY



Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

0503411413

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2005 11:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. N'EITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARFANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURTOSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullmar Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indeoforeness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alfred Huisenga and Marcella J. Huisenga, Husband and Wife Joint Tenants, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of September year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page _____, as document No. 0326503085 the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

LOT 17 IN VANDERBILT'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 12, 1955, AS DOCUMENT NO. 16443772, IN COOK COUNTY, ILLINOIS. P.N.T.N.

Permanent Real Estate Index Number(s): 29-23-104-007

Address(es) of premises:

855 E 163RD St.

South Holland, Illinois 60473

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Witness	hand and	seal, this 2 nd day of <u>June yea</u> r of 2004	
		Transaffor 15	SEAL)
		Frances Thomas, Vice President (SEAL	.)
This instrument was prepared by:		PULLMAN BANK AND TRUST COMPANY	
		1000 E, 111TH STREET, CHICAGO ILLINOIS 606; ADDRESS	28
STATE OF:	ILLINOIS)		
COUNTY OF:	COOK Ss		
I, UNDE	RSIGNED a notar,	oublic in and for said County, in the State aforesaid, DO HERE	3Y CERTIFY
that Frances T	homas, Vice President of P	ulman Bank & Trust Company of 1000 E. 111TH Street, Chicago, I	L 60628
personally kno	own to me to be the same pe	rsonwhose name <u>is</u> subscribed to the	foregoing
instrument, ap	ppeared before me this day	in person and acknowledged that he/she as such VICE PRESID	ENT signed,
		s his/her free and coluntary act, for the uses and purposes therein s	
Given under m	ny hand and official seal this	2nd day of June 2004.	
Commission e	expires: 8- 23- 04	Notary Public: Wara . Candula	/
MAIL TO:	Alfred Huisenga Marcella J Huisenga 855 E 163 rd St	OFFICIAL SEAL CLARA B ZANDERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/04	

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South Holland, IL 60473