## **UNOFFICIAL COPY**

**WARRANTY DEED** 

THIS INDENTURE WITNESSETH. that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other good and



Doc#: 0503414088 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/03/2005 10:27 AM Pg: 1 of 3

valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

NADINE FERRATA

-004 CC 1918 S. Prairie Avenue, Chicago, Illinois 60616 whose address is: the following described real estate, to-wit: SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-22-308-072-0000 and 17-22-308-073-0000

COMMON ADDRESS: 1952 S. PRAIRIE AVENUE, CHICAGO, IL. 60616

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record; general real

estate taxes for the year 2004 and subsequent years

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21st day of July

(Affix corporate seal here)

TO: HEIDI COLEMAN

7301 N. LINCOLN #140

LINCOLNWOOD, IL 60712

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REAL ESTATE 0016187 TRANSFER TAX FEB.-1.05 0521250

STATE OF ARIZONA} SS COUNTY OF MARICOPA}

REAL ESTATE TRANSACTION TAX FP 102803 DEPARTMENT OF REVENUE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT William G. Nemer personally known to me to be the Vice President of the Corporation who is the grantor, and Rod W. Doffman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Sec etary they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the ass and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of July 20 04

My commission expires: Oct 2,2006

Notary Public

OFFICIL SEAL DEBRA n. LOCKER NOTARY PUBLIC ARIZONA MARICOPA ( OUN IY My Comm. Expires 2ct. 2, 2006

Future Taxes to Property Address

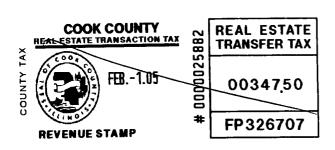
OR to:

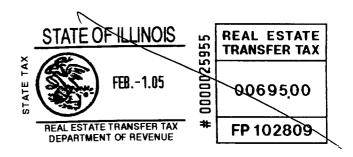
Return this document to:

Heidi W. Coleman Attorney at Law 7301 N. Lincoln Avenue Suite 140

Lincolnwood, Illinois 60712

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.





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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE WEST 21.0 FEET OF THE EAST 53.66 FEET OF LOT 4 LYING SOUTH OF LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 4, 145.64 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 4 (EXCEPT THEREFROM THE SOUTH 54.62 FEET OF LOT 4), ALL IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE WEST 7.02 FEET OF THE EAST 32.66 FEET OF THE NORTH 38.66 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 4, 145.64 FEET NOP. H OF THE SOUTHEAST CORNER OF LOT 4 (EXCEPT THEREFROM THE SOUTH 54.62 FEET OF LOT 4), ALL IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TWONSHIP 39 NORTH, RANGE 14, EASDT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CLUMTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE TOWNHOMES RECOFDED DECEMBER 18, 2000 AS DOCUMENT NUMBER 00992709.