

# UNOFFICIAL COPY



Doc#: 0503415087  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 02:10 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0060897220 RLS#: 254561



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUGLAS M NELSON AND DEBORAH WYNN, WIFE AND HUSBAND, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 22, 2003

Recorded on: DECEMBER 11, 2003 as Instrument No. 0334527147 in Book No. --- at Page No. ---

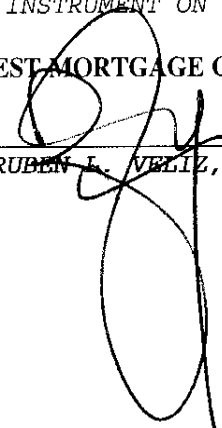
Property Address: 23 W 109 STREET, CHICAGO, IL 60628-0000  
County of COOK, State of ILLINOIS  
PIN# 25-16-418-010-0000

Legal Description: LOT 100 AND THE EAST 1/2 OF LOT 101 IN GEORGE MASON'S ADDITION TO PULLMAN BEING A SUBDIVISION OF LOTS 48 AND 49 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 03, 2005

AMERIQUEST MORTGAGE COMPANY

By:

  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

SY  
02  
SM  
J.M.

# UNOFFICIAL COPY

Loan#: 0060897220

RLS#: 254561

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 03, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR.**, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



\_\_\_\_\_  
(Notary Name): **HANG LE**

Property of Cook County Clerk's Office