## **UNOFFICIAL COPY**

Loan number 7076795819  MAIL TO:	
see address below	Doc#: 0503415017
NAME & ADDRESS OF PREPARER:  Joann Johnson  Mortgage Service Center  Mail Stop SV-03  4001 Leaden Hall Road  Mt. Laurel, NJ 08054	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/03/2005 10:21 AM Pg: 1 of 3
Release of Mortgage	TATE OF ILLINOIS
Know All Men by These Presents, That MERRILL LYNCH	H CREDIT CORPORATION of the County of Burlington and State of New
Jersey for and in consideration of one dollar, and for other g	good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, and release unto DANIEL J. BROW	N/NANCY L. BROWN//
or by a certain MORTGAGE, bearing the date 12/18/2003,	interest, claim, or demand, whatsoever THEY may have acquired in, through and recorded in the Recorder's Office of COOK County, in the State of Illinois, as therein described, situated in the County of COOK, as follows to wit:
Tax ID 16-06-227-003-0000	0,
938 COLUMBIAN AVENUE OAK PARK, IL 60302 SEE ATTACHED LEGAL DESCRIPTION.	
POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMEN	T #10548075
WITNESS hand and seal on this 20 day	of December 2004
	CENDANT MORTGAGE CORPURATION ATTORNEY IN FACT FOR
MERRILL LYNCH CREDIT CORPORATION	O <sub>x</sub>
Simlely Ja (Seal)	(Seal)
MMBERLY PRATS Witness	NICOLE S. IOVINE ASSISTANT VICE PRESIDENT
(Seal)	(Seal)
SEAN MURPHY Witness	DANA M. GRIFFI†H ASSISTANT SECRETARY

573 - My 91/k

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STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day December 20, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation. By authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the excaution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

voluntarily executed.

JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_\_

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## **UNOFFICIAL COPY**

Legal Description

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'l 0 in S. T. Gunder

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1/4 of Sectior

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Park in

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-0000 The following described real estate situated in the county of Cook in the State of Illinois, to wit: Lot 10 in S. T. Gunderson and Son's North Dak Park Subdivision of Lot 15 in May Manor Subdivision of the West 16.57 acres of the South 50 acres of the North East 1/4 of Section 6, Township 33 North, Range 13. East of the Third Principal Meridian, and of Lots 31 to 37 inclusive in the North East Avenue Addition to Oak Park in the North East //1 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridiar, in Cook Countu. Illinois. Tax ID: 16-06-227-003-0000