

# UNOFFICIAL COPY



Doc#: 0503416044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 08:40 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0079387155

The undersigned certifies that it is the present owner of a mortgage made by **ROGER D PHILLIPS AND COLLEEN T RILEY NKA COLLEEN T PHILLIPS** to **Washington Mutual Bank, FA** bearing the date 03/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030466623

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

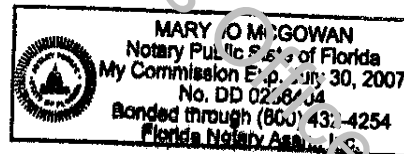
SEE ATTACHED EXHIBIT A  
known as: 1323 SEVEN PINES ROAD UNIT A2 SCHAUMBURG, IL 60193-0000  
PIN# 07-24-302-016-1026

dated 01/24/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2464484 BWI270472

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0030466623

2003-04-07 12:41:36

Cook County Recorder 72.50

AFTER RECORDING RETURN TO:

Washington Mutual Bank, FA  
C/O ACS Image Solutions  
12691 Pala Drive MS156DPCA  
Garden Grove, California 92841



0030466623

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SECURITY INSTRUMENT COVER SHEET

Loan Number: 0079387155

Please print or type information  
Document Title(s) for transactions contained therein):

1. Mortgage

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Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)

1. ROGER D. PHILLIPS AND COLLEEN T. RILEY\*, AS JOINT TENANCY  
2.  
3.  
4.  Additional names on page \_\_\_\_\_ of document.

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Grantee/Beneficiary/Mortgagee(s)

1. Washington Mutual Bank, FA

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Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)

PARCEL 1: UNIT 5-170-L-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN 11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23963582, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 6-5-1-70-L-A-2, AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS

Additional legal is on page \_\_\_\_\_ of document.

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Assessor's Property Tax Parcel/Account Number(s)

1. 07-24-302-016-1026 AMERICAN TITLE order # 390580  
3. 4. 1021

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This document prepared by: James O'Hara  
3050 Highland Parkway 7th Floor USMAIL  
Downers Grove, Illinois 60515

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