

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



0503416045

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0503416045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 08:40 AM Pg: 1 of 2

L#: 0079387692

The undersigned certifies that it is the present owner of a mortgage made by **ROGER D PHILLIPS AND COLLEEN T PHILLIPS** to **Washington Mutual Bank, FA** bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310711117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

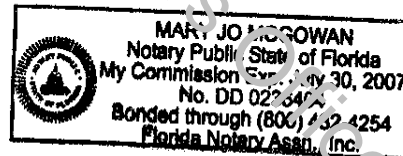
SEE ATTACHED EXHIBIT A  
known as: 111 BRIGHT RIDGE DR SCHAUMBURG, IL 60194-0000  
PIN# 07-23-102-014-1039

dated 01/24/2005  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2464485 BWI270472

RCNLI  
[Handwritten Signature]

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Eugene "Gene" Moore Fee: \$72.00  
Cook County Recorder of Deeds  
Date: 04/17/2003 09:05 AM Pg: 1 of 25

AFTER RECORDING RETURN TO:  
Washington Mutual Bank, FA  
C/O ACS Image Solutions  
12691 Pala Drive MS156DPCA  
Garden Grove, California 92841

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## SECURITY INSTRUMENT COVER SHEET

Loan Number: 0079387692

Please print or type information Document Title(s) (or transactions contained therein):	
1. Mortgage	
Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)	
1. COLLEEN T. PHILLIPS AND ROGER D. PHILLIPS, HUSBAND AND WIFE, 2. AS TENANTS BY THE ENTIRETY. 3. 4. <input type="checkbox"/> Additional names on page _____ of document.	
Grantee/Beneficiary/Mortgagee(s)	
1. Washington Mutual Bank, FA <i>COOK COUNTY TITLE order # 390577</i> <i>10/1</i>	
Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)	
PARCEL 1: UNIT 13-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIDGE RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85071143, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143	
<input type="checkbox"/> Additional legal is on page _____ of document.	
Assessor's Property Tax Parcel/Account Number(s)	
1. 07-23-102-014-1039*	2.
3.	4.
This document prepared by: James O'Hara 3050 Highland Parkway 7th Floor USMAIL Downers Grove, Illinois 60515	

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