

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0079387791




Doc#: 0503416046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 08:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROGER D PHILLIPS AND COLLEEN T PHILLIPS** to **Washington Mutual Bank, FA** bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030466624

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

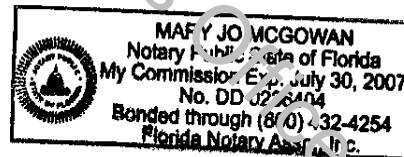
SEE ATTACHED EXHIBIT A
known as: 205 W MINER ST UNIT 205 ARLINGTON HEIGHTS, IL 60005-0000
PIN# 03-30-418-049-1015

dated 01/24/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2464487 BWI270472

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0030466624

2003-04-07 12:41:57
Cook County Recorder 75.50

AFTER RECORDING RETURN TO:

Washington Mutual Bank, FA
C/O ACS Image Solutions
12691 Pala Drive MS156DPCA
Garden Grove, California 92841



0030466624

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SECURITY INSTRUMENT COVER SHEET

Loan Number: 0079387791

Please print or type information
Document Title(s) (or transactions contained therein):

1. Mortgage

Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)

- 1. ROGER D. PHILLIPS AND COLLEEN PHILLIPS, HUSBAND AND WIFE, AS
- 2. JOINT TENANTS
- 3.
- 4.

Additional names on page _____ of document.

Grantee/Beneficiary/Mortgagee(s)

1. Washington Mutual Bank, FA

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 205 MINER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3045681, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION DOCUMENT 24623630, IN COOK COUNTY, ILLINOIS.

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number(s)

1. 03-30-418-049-1015

2. 1st AMERICAN TITLE order # 390573

3.

4.

This document prepared by: James O'Hara
3050 Highland Parkway 7th Floor USMAIL
Downers Grove, Illinois 60515

30466624

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