

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0503416142  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 10:23 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 994817 RLS#: 252656



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAVIER BLANCO AND JUAN GARCIA SANCHEZ, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: AUGUST 25, 2003

Recorded on: JUNE 25, 2003 as Instrument No. 0417749118 in Book No. --- at Page No. ---

Property Address: 2614 NORTH AUSTIN AVENUE, CHICAGO, IL 60639

County of COOK, State of ILLINOIS

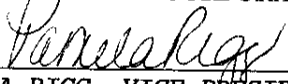
PIN# 13-29-315-026

Legal Description: LOT 9 IN KEENEY'S RESUBDIVISION OF LOTS 77, 78 AND 79 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 AND 1/3 ACRES OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

  
PAMELA RIGG, VICE PRESIDENT

SV  
PR  
SV  
my  
J.M.

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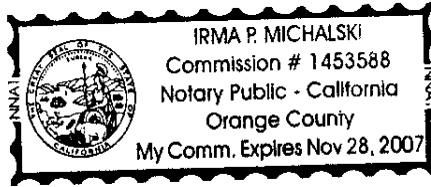
Loan#: 994817  
RLS#: 252656  
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State of CALIFORNIA )  
County of ORANGE ) ss.

On 1/19/05, before me, **IRMA P. MICHALSKI**, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Irma P. Michalski*  
(Notary Name) **IRMA P. MICHALSKI**



PROPERTY OF COOK COUNTY CLERK'S OFFICE