UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0611106956

Doc#: 0503417261

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 11:37 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by NATIONAL BANK OF LAGRANGE, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 15, 2000 AND KNOWN AS TRUST NUMBER 3933 to BILTMORE FINANCIAL BANCORP, INC. bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314702076

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 33 IN BENTON'S ADDISON STREET ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNS HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3521 N. RETA AVE. CHICAGO, IL 60557

PIN# 14-20-407-015-0000

dated 01/24/2005 WASHINGTON MUTUAL BANK, FA

Bv: CRYSTAL MOORE ASST. VICE PRESIDENT

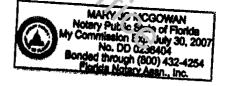
STATE OF FLORIDA

JUNE CION COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/24/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2466058 TM274270