## **UNOFFICIAL COPY**

LOAN NO.: 41221600341583 PIF DATE: 01/17/2005

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: LEONILO CRUZ



Doc#: 0503417209

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 10:55 AM Pg: 1 of 2



Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALI MEN BY THESE PRESENTS

That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEVEN J SORFLEET

HEATHER M SORFLEET

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR ATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0020920720, Volume 1190, Pag : 00-3, Mortgage Date 08/20/2002, Recorded Date 08/21/2002

Address of Property:

11617 S BELL AVE

CHICAGO, IL 60643

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 25-19-305-004 Dated: January 17, 2005

HOUSEHOLD FINANCE CORPORATION III

VANNE D SOM, VICE PRESIDENT

State of Illinois County of Dupage

On January 17, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 17, 2005.

Notary Public/Commission Expires:

HAZRIS

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/08/200

Clart's Office

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 9 IN SUBDIVISION OF BLOCK 2 OF WALKER'S RESUBDIVISION OF LOT 'C' IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, J, K, L, M, N, O, Q, R, S, T, U, V, AND LOTS 1 TO 10, INCLUSIVE AND 17 TO 24, INCLUSIVE, IN BLOCK 'G' LOTS 1 TO 17 AND 24 TO 32, INCLUSIVE, IN BLOCK 'H' IN MORGAN PARK, WASHINGTON HEIGHTS, BEING PART OF THE SOUTH WEST 1/4 OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF RU 3 OF 1. COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 12, 1891 IN BOOK 48 OF MAPS, PAGE 22, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-19-305-004