## **UNOFFICIAL COPY**

LOAN NO.: 41648120132268

PIF DATE: 01/26/2005

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0503417211 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 10:55 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MANMOHAN SINGH

JUDY SINGH

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR ATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0426621027, Volume NA, Pag: NA, Mortgage Date 09/02/2004, Recorded Date 09/22/2004

Address of Property:

61B ADAMS CT

STREAMWOOD, IL 60107

Legal Description of Property: SEE EXHIBIT 'A'

Tax ID No.: 06-22-303-036-1064

Dated: January 26, 2005

HOUSEHOLD FINANCE CORPORATION III

VANNÍE D SOM, VICE PRESIDENT

State of Illinois County of Dupage

'his Clark's Offica On January 26, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 26, 2005.

Notary Public/Commission Expires: 7,2/218

RightFax

8/31/2004 4:12 PM 0503417211 Page: 2 of 2 RightFax

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 17-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89411040 IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TE ID.

Cook County Clerk's Office

TAX MAP OR PARCEL ID NO.: 06-22-303-036-1064