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Doc#: 0503417369
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/03/2005 03:11 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000404374972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JULIA SHABAT

Property 6233 WEST BELLE PLAINE, P.I.N. 13-14-310-108-0000
Address.....: CHICAGO,IL 60634

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331135021, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.



Maria Martinez
Assistant Secretary

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JTR

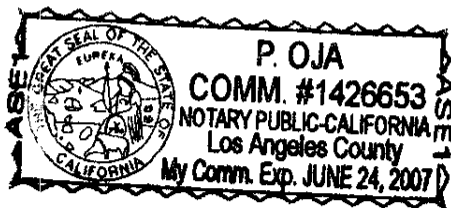
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of January, 2005.



P. Oja

 P. Oja, Notary public
 Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIA SHABAT
6233 W BELLE PLAINE AVE
CHICAGO, IL 60634

Prepared By: Maria Martinez
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

LOT 11 IN PETER F. WAYTULA'S AND SON INCORPORATED RESUBDIVISION OF THE SOUTH 4 FEET OF LOT 14 (EXCEPT THE WEST 150 FEET THEREOF), AND THE WEST 150 FEET OF LOT 14, ALL OF LOT 15, AND THE NORTH 40 FEET OF LOT 16, ALSO THE EAST 150 FEET OF THE NORTH 1/2 OF LOT 21, AND THE EAST 150 FEET OF THE SOUTH 1/2 OF LOT 22, AND THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22, AND THE EAST 150 FEET OF LOT 23 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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