

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
MONIQUE M PIERON  
3352 NORTH KENMORE #3  
CHICAGO, IL 60657

Doc#: 0503417306  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 01:39 PM Pg: 1 of 3



### SATISFACTION

GMAC Mortgage Corp - Consumer # 3004991097 "PIERON" Lender ID:61026/8004991097 Cook, Illinois PIF: 12/30/2004  
MERS #: 100069700004991098 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), holder of a certain mortgage, made and executed by MONIQUE M PIERON, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), in the County of Cook, and the State of Illinois, Dated: 07/30/2003 Recorded: 08/19/2003 as Instrument No.: 0323150178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-422-039-1225

Property Address: 111 W MAPLE STREET 1604, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage)

On January 11th, 2005

By: \_\_\_\_\_  
Janice Burt, Assistant Secretary



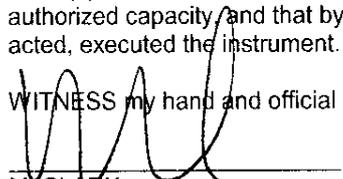
SYB  
5/2  
J.M.

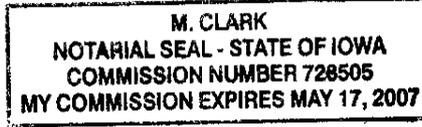
# UNOFFICIAL COPY

STATE OF Iowa  
COUNTY OF Black Hawk

On January 11th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 8004991097

Tax ID Number: 17-04-422-039-1225

12-30

Property Address: 111 W. Maple #1604  
Chicago, IL 60610**Legal Description**

## Parcel 1:

Unit 1604 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 2:

Unit 487 in Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 3:

Easements for support, entry, ingress and egress, use and enjoyment for the benefit of Parcels 1 and 2 as created by the Grant and Reservation of Easements recorded as Document Number 08139815.

Cook County Clerk's Office