

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

T.#: 8017030407

Doc#: 0503422050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2005 07:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **EWA** DOMANSKA to FLEET MORTGAGE CORP. bearing the date 01/22/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois as Iccument Number 96081391 Page

The above described mort, age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED OF 3 PLAINES, IL 60016 known as: 8999 KENNEDY DR. #2E PIN# 09-15-307-167-1013

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

Bv: ASST. VICE PRESIDENT CRYSTAL MOORE

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01,24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA SUCCESS OF BY MERGER TO WASHINGTON SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said MUTUAL HOME LOANS, INC. CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SWE274061 W150R 2463850

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UNOFFICIAL COPY

Loan No: 8017030407

'EXHIBIT A'

PARCEL 1: UNIT NO. 205-E IN THE BALLARD COURT CONDOMINIUM BUILDING NO. 3, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTH 1/2 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR3169389; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND FGRESS AS SET FORTH IN THE DECLARATION OF OK COOK COUNTY CLOTHS OFFICE COVENANTS, CCNUITIONS, RESTRICTIONS AND EASEMENTS FILED ON JULY-16, 1980 AS DOCUMENT NO. LR3169382, IN COOK COUNTY, ILLINOIS.