



Doc#: 0503422174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2005 11:00 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 71    Loan No. 6100175893**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **KRZYSZTOF JABLONSKI, AN UNMARRIED INDIVIDUAL**  
**6048 S. MOODY, CHICAGO, IL 60638**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0428147193**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 41N CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-17-313-043  
Witness hands and seals, January 25, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 25, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Please mail recorded document to:**

HARRIS BANK CLC, RELEASE DEPT.  
3800 GOLF RD. SUITE 300, ATTN: YONG MIN  
ROLLING MEADOWS, IL 60008



*Handwritten initials/signature*