

# UNOFFICIAL COPY



Doc#: 0503435051  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 02/03/2005 08:02 AM Pg: 1 of 5

This instrument was prepared by  
and after recording return to:

Brian K. Doyle, Esq.  
Piper Rudnick  
203 North LaSalle Street  
Suite 1800  
Chicago, Illinois 60601

*This Space Reserved for Recorders Use Only*

## PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of America, N.A. for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JS II, L.L.C., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through, or by a certain Amended and Restated Construction Mortgage With Assignment of Rents, Security Agreement and Fixture Filing, bearing date the 31<sup>st</sup> day of March, 2001 and recorded May 8, 2001 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0010381271, as amended ("Mortgage #1"), and (ii) Mortgage, bearing date the 27<sup>th</sup> date of October, 1998 and recorded November 5, 1999 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 09044282, as amended pursuant to that certain Amendment recorded August 14, 2000 as Document Number 00621618, and as further amended by that certain Amendment recorded May 8, 2001 as Document Number 0010381271 (collectively, "Mortgage #2", and, together with Mortgage #1, collectively, the "Mortgage"), to the premises situated in the County of Cook, State of Illinois, and described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Box 334

CTI 8171475 E. Guerrero 20FJ No Abs

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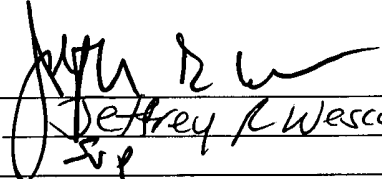
together with all the appurtenances and privileges thereunto belonging or appertaining. This is a partial release only and no property encumbered by the Mortgage, other than that portion of the premises described on Exhibit A hereto, is being released, said Mortgage remaining in full force and effect with regard to all other portions of said premises.

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IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed as of this 12<sup>th</sup> day of Dec, 2003.

**BANK OF AMERICA, N.A.**

By:   
Name: Jeffrey R Wasscott  
Title: SVP

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, VESNA GRUJIN, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JEFFREY WESCOTT, the SR. VICE PRES. of BANK OF AMERICA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12<sup>th</sup> day of DEC., 2003.

Vesna Grujin  
Notary Public  
COOK County

My Commission Expires:

7/15/07



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## EXHIBIT A

LOT 77 IN BRIDGPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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