

# UNOFFICIAL COPY



05034352620

Doc#: 0503435262  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 02/03/2005 01:13 PM Pg: 1 of 4

Doc#: 0433902092  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/06/2004 08:26 AM Pg: 1 of 3

## WARRANTY DEED

131-655337

18754  
11/3

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

1340064

THIS INDENTURE, made and entered into this 27 day of Oct, 2004, by and between Aphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GREGORY PEAVY, 2231 E. 67<sup>TH</sup> ST., CHICAGO, IL 60649, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8357 DREXEL AVENUE, CHICAGO, IL, which is legally described as follows:

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(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

This document is being re-recorded to correct the legal description.

304

ATGF, INC.



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*\*South*

ALL OF LOT 25 AND THE ~~20~~ FEET OF LOT 26 IN BLOCK 2 IN MOORE'S  
SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE  
SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-35-302-017-0000 AND 20-35-302-018-0000  
C/K/A 8357 S. DREXEL AVENUE, CHICAGO, IL 60619


Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # 0433902092

JAN 19 05

  
RECORDED BY DEPT. COOK COUNTY