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WARRANTY DEED

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131-655337

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

Doc#: 0503435262 Eugene "Gene" Moore Fee: \$30,00 Cook County Recorder of Deeds Date: 02/03/2005 01:13 PM Pg: 1 of 4

RARIO LIOUND TAN

Doc#: 0433902092 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/06/2004 08:26 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 2 day of 1 by and between Aiplionso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GREGORY PEAVY, 2231 E. 67TH ST., CHICAGO, IL 60649, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00). the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8357 DREXEL AVENUE, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above describe I property; also SUBJECT to any state of facts which an accurate survey of said property world now.

AND THE SAID party of the first part does hereby covenant with the said part (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

This document is being re-recorded to cureet the legal description.

ATGF, INC.

0503435262 Page: 2 of 4

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Orban Development
Delivered in the presence of:	Ву:
dendoch	,Attorney-In-Fact
Or H	for the United States Department of Housing and
(MILLY	Urban Development, an agency of the United
<u> </u>	States of America.
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
10.38 0 1	00.0
Date Buver. Seller of	or Representative
Buyer, 6 11.10	i popresejnative
STATE OF TEXAS	4
COLDIENT OF DEVIA) 55.
COUNTY OF BEXAR)	
	4
Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid,	
personally appeared Bruce Barenblat,	who is personally well known to me and known to me
to be the duly appointed, Attorney-	In-Fact, and the person was executed the foregoing
acknowledged the foregoing instrum	ent to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and Urb	oan Development, of Washington, D.C. also known as
the United States Department of House	sing and Urban Development, an agency of the United
States of America.	and commented the commented that
177°.	95% 0 +
Witness my hand and official seal this 27th day of continue 2004	
	NOTARY PUBLIC
	My commission EDWARD F. DAVIS Notary Public, State of Texas
expires:	Wy Commission Expires
	February 06, 2008
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	

0503435262 Page: 3 of 4

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* Soull

ALL OF LOT 25 AND THE 20 FEET OF LOT 26 IN BLOCK 2 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-35-302-017-0000 AND 20-35-302-018-0000

503435262 Page: 4 of 4

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Property of Cook County Clerk's Office

I CERTISY TOLLT TALE IS A TRUE AND CORRELATE COPY

SE DOCUME - 043390292

JAN 19 05

RECORDER DE DESTES LOCAL COURTY