

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: **0503435204**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/03/2005 10:07 AM Pg: 1 of 2

Loan Number: 0435173310

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANE A JONES, EARNEST G JONES

Original Mortgagee(S): GATEWAY FINANCIAL CORP

Original Instrument No: 0021458168 Date of Note: 12/11/2002 Original Recording Date: 12/30/2002

Property Address: 10412 S Prairie Ave Chicago Chicago, IL 60628

Legal Description:

LOT 1809 IN FRED H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-15-114-025

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2005.

Jp Morgan Chase Bank (FKA
Chase Manhattan Bank) as
Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

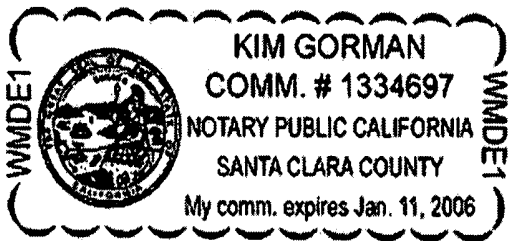
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 02/02/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office