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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Paul Horak,
Paid Loan Processor
(800) 541-6144 x5485



Doc#: 0503439013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2005 09:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

AISLING CONRAN
641 H SOUTH MAPLE
OAK PARK IL 60304



RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AISLING CONRAN AND GEORGE MIKHAIL; HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: GB HOME EQUITY, L.L.C. ASSIGNED TO M&I BANK, F.S.B.

Dated: JULY 2, 2003

Date Recorded: JULY 23, 2003

Book: N/A

Page: N/A

Document/Instrument #: 0320446317

Property Address: 641 H SOUTH MAPLE, OAK PARK, IL 60304

Legal Description: SEE ATTACHMENT

Pin #: 16-18-109-010-0000 AND 16-18-109-011-0000 County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on January 18, 2005.

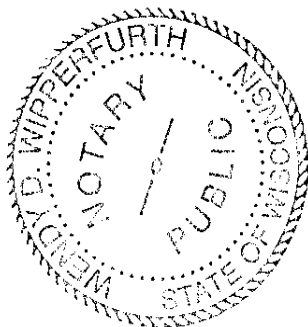
M&I BANK, FSB

By: BRIAN J COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on January 18, 2005 by BRIAN J COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



WENDY D WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 01-14-2007

Account No.: 00050201225-00001

S yes
P-2
S-
M-fes
CE

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State of Illinois:

PARCEL 1:

THAT PART OF THAT TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 6 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/3 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK, IN THE WEST 1/2 OF THE NORTHWEST 1/3 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING FROM THE SOUTHEAST CORNER OF THE AFORESAID TRACT OF LAND, THENCE 112.00 FEET NORTHERLY ALONG THE EAST BORDER OF THE AFORESAID TRACT TO THE POINT OF BEGINNING; THENCE 44.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT; THENCE 43.00 FEET EASTELY ALONG A LINE PARALLEL TO THE NORTH BORDER, OF THE TRACT, THENCE 43.30 FEET NORTHERLY TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137.

Cook County Clerk's Office