Loan No. <u>20-450053-4</u>

THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657



0503545073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/04/2005 09:44 AM Pg: 1 of 2

Full Satisfaction and Release of Mortgage

UNOFFICIAL CC

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United S ates of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Kr wiSF, CONVEY, RELEASE and QUIT CLAIM unto:

| ****GREGORY S. SCHRECK AND DEBRA A. SCHRECK, HIS WIFE**** | | | | |
|--|--|--|--|--|
| | | | | |
| of the County of COOK , and State of ILLINOIS , all the right title, interest, claim or demand whatsoever | | | | |
| it may have acquired in, through or by a certain Mortgage dated the 27TH day of AUGUST, 1982, and recorded | | | | |
| in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****26336959**** | | | | |
| to the premises therein described as follows, to-wit: | | | | |
| LOT 80 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 81 AND LOT 82 (EXCEPT THE NORTH 20 FEET THEREOF) IN OGDEN ESTATE SUBDIVISION OF BLOCK13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3829 N. HOYNE AVE., CHICAGO, IL 60618 | | | | |
| P/R/E/I #14-19-114-009-0000 | | | | |
| | | | | |
| | | | | |
| situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> , | | | | |
| together with all the appurtenances and privileges thereunto belonging or appertaining | | | | |

PAGE 1 OF 2

0503545073 Page: 2 of 2

UNOFFICIAL COPY

| its corporate s | eal to be her | eto affixed, and | has caused its name to be | |
|---|---------------|--|----------------------------|--|
| 27тн | day of | JANUARY | , 20 <u>05</u> . | |
| CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO | | | | |
| | | | | |
| Ву: | Mu | Ger | rald Haase, Vice President | |
| | | | | |
| | | | | |
| UNE A. STENCI | EI. | the undersions | ed a Motory Dublic in and | |
| | | | | |
| ND LOAN AS | SSOCIATIO | ON OF CHICA | GO a corporation | |
| of said corpo | ration, and j | personally know | vn to me to be the same | |
| eppeared before | re me this da | y in person and | severally acknowledged | |
| t as such offic | ers of said c | orporation and | caused the corporate seal | |
| ven by the Bo | ard of Direc | tors of said com | poration as their free and | |
| poration, for t | he uses and | purposes thereir | set forth. | |
| day of JAN | IUAKÝ – | Z. | , 20 <u>05</u> . | |
| Koer | hering | a Ster | Notary Public | |
| | By: | By: By: GERALD HAAS ND LOAN ASSOCIATION Of said corporation, and propeared before me this day that as such officers of said corporation, for the uses and proporation, for the uses and | By: | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

PAGE 2 OF 2