

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9714973



Doc#: 0503546018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2005 07:53 AM Pg: 1 of 2

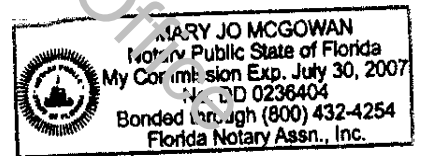
The undersigned certifies that it is the present owner of a mortgage made by **CARRIE POMMIER** to **PEOPLE'S CHOICE HOME LOAN INC** bearing the date 02/19/04 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0407001236. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 10742 S FOREST AVE CHICAGO, IL 60628
PIN# 25153050350000
dated 12/20/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Dave Pearson*
DAVE PEARSON VICE PRESIDENT

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 12/20/04
by DAVE PEARSON the VICE PRESIDENT
of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC AZ 6500A AZ

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EXHIBIT 'A'

9714973

THE SOUTH 8 FEET OF LOT 21 AND THE NORTH 22 FEET OF LOT 22
IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION
TO PULLMAN BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF
THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office