

# UNOFFICIAL COPY



0503546129

Doc#: 0503546129  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 02/04/2005 09:30 AM Pg: 1 of 5

559067 TICON

SM

## SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

**Return To:**

Theresa Brown  
4236 Clark Drive  
Richton Park, IL 60471

**Prepared By:**

COUNTY WIDE  
15778 S. LAGRANGE RD  
ORLAND PARK, IL 60462

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,

DERELL BLAKE

4236 CLARK DR  
RICHTON PARK, IL 60471-1357

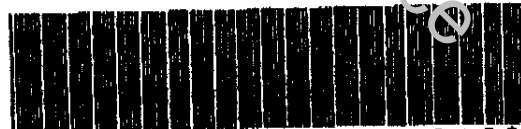
FHAW/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

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Initials: D.B.



\* 2 3 9 9 1 \*



\* 0 8 8 2 2 3 5 1 4 0 0 0 0 1 U 0 1 5 \*

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herewith nominate, constitute and appoint  
THERESA BROWN

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION

whose address is  
4236 CLARK DR  
RIGHTON PARK, IL 60471-1256

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: 

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to MAY 30, 2005, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: JS

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Signed this 11th day of Jan, 2005  
[Signature]

[Signature]  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

Subscribed and sworn to before me  
this 11th day of Jan, 2005  
[Signature]  
Expires \_\_\_\_\_ Notary Public

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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12/09/2004 16:38 FAX

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**TROR TITLE INSURANCE COMPANY**

**COMMITMENT FOR TITLE INSURANCE**

**SCHEDULE A (CONTINUED)**

**ORDER NO.: 2000 000559067 OC**

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**LOT 22 IN RICHTON HILLS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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