## **UNOFFICIAL COPY**



This instrument must be recorded in: COOK County, I.

Recording Requerised By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0503547236 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/04/2005 01:12 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010693927 LPS #: 2802668 Bin #: 012705-6

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corpolition, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 3/18/2003 made and executed by JOSYLAR G. DIXON to secure payment of the principal sum of \$100000.00 Dollars and interest to SMITH ROTHCHILD FINANCIAL COMPANY, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 3/24/2003 as Instrument #: JO30397838 in Book: 6016 on Page: 0271 (Re-Recorded: Inst#: BK: , PG: ) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 2503204040

Property Address: 448 E 88TH ST, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 28, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

rney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF orange

ON January 28, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jon. 6, 2006

K. Ellison

Notary Public Commission Expires: 1/6/2006

Conto Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.00., Suite 200, Tustin, CA 92780

691 0701 (MIN #:)

1/31/2005

2/20/2005

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## **EXHIBIT A**

Loan#: 0010693927 LPS#: 2802668 Bin #: 012705-6

LOT 29 IN BLOCK 29 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE ST 1/2
THE Th.

COOK COUNTY CLERK'S OFFICE WEST ½ OF THE NORTHEAST ½ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.